



Grade - 5

BOOK - 2

بسم الله الرحمان الرحيم

THE FINAL MESSENGER ******

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USE OF CAPITAL LETTERS

The capital letter is also called the big letter or upper-case letter. So, when do you use a capital letter in a sentence?

- 1. Use a capital letter for the first letter of a sentence: E.g. The child is laughing.
- 2. Always use the capital letter for the word "I" E.g. Ahmed and I are classmates.
- 3. Use a capital letter for the names of people, places, festivals, days of the week and months of the year.

 E.g. Muhammed, Makkah, Eid-ul-Fitr, Friday, January etc.

Underline the letters that should be capitalized:

- 1. muhammed and i are good friends.
- 2. we are going to makkah for hajj.
- 3. there is an interesting program on friday.
- 4. ali lives in chennai.
- 5. january is the first month of the year and december is the last month of the year.

THE FINAL MESSENGER

Lesson: 11

Muhammed صلّی الله علیه و سلّم's uncle, Abu Lahab and his wife were the worst trouble makers. They called Muhammed صلّی الله علیه و a magician and a liar even though they knew him to be truthful.

The invitation to worship Allah alone and to enter the religion of Islam was not done only to the people of Makkah alone. But also to the people who visited Makkah for Hajj and travelled with the trade caravans.

The poor, the orphans and the slaves accepted Islam readily. Abu Bakr رضي الله عنه would often buy and manumit the slaves who were harassed and tortured by their masters for accepting Islam. Bilal رضي الله عنه was one of the slaves who endured much hardships and was freed by Abu Bakr رضي الله عنه.

When the polytheists among the Quraish could not stop the people from following Muhammed صلّى الله عليه و سلّم, they angrily went to meet his uncle, Abu Talib and said to him "Abu Talib!, your nephew, Muhammed is breaking up our families and stopping them from worshipping the gods of our forefathers." They asked Abu Talib to stop his nephew from preaching and inviting people to Islam.

Abu Talib conveyed the message to Muhammed صلّی الله علیه و سلّم and asked his opinion on the matter. Muhammed صلّی الله replied "By Allah! If they were to put the Sun in my right hand and the Moon in my left hand, I will never give up on this endeavor until Allah gives me victory or I perish in my attempt.

Abu Talib loved his nephew very much and promised to support and protect him against the polytheists among the Quraish.

The Polytheists of the Quraish on their turn continued to harass and torture Muhammed ملكى الله عليه و سلّم and the Muslims still harder. They threw stones at them, put thorns on their path and called them all the bad names.

READ AND WRITE THE WORDS BELOW WITH MEANINGS FIVE TIMES:

Uncle അമ്മാവൻ	Wife ഭാര്യ
Worst ഏറ്റവും മോശം	Trouble കുഴപ്പം
Makers ഉണ്ടാക്കുന്നവർ	Magician മാന്ത്രികൻ
Liar നുണയൻ	Knew അറിഞ്ഞു
Invitation ക്ഷണം	Enter പ്രവേശിക്കുക
Endeavor ശ്രമം	Done ചെയ്തു
Alone ഒറ്റയ്ക്ക്	Visited സന്ദർശിച്ചു
Readily എളുപ്പത്തിൽ	Masters യജമാനന്മാർ
Harassed ഉപദ്രവിച്ചു	Tortured പീഡിപ്പിച്ചു
Final അവസാനത്തെ	Nephew സഹോദര പുത്രൻ
Breaking തകർക്കുന്നു	Forefathers പൂർവികർ
Conveyed അറിയിച്ചു	Opinion അഭിപ്രായം
Matter കാര്യം	Sun and Moon സൂര്യനും ചന്ദ്രനും
Manumit അടിമ മോചനം	Victory വിജയം
Attempt ശ്രമം	Promised വാഗ്മാനം ചെയ്തു

Support പിന്തുണ	Continued തുടർന്ന
Threw എറിഞ്ഞു	Thorns മുള്ളുകൾ
Path പാത	Bad names ചീത്ത പേരുകൾ

WRITE THE FOLLOWING QUESTIONS AND ANSWERS IN NOTE BOOK AND MEMORIZE:

- 1. Who were the worst trouble makers in Makkah for Muhammed صلّی الله علیه و سلّم and what did they do?
- A. Muhammed صلّی الله علیه و سلّم's uncle, Abu Lahab and his wife were the worst trouble makers in Makkah for Muhammed صلّی الله علیه و سلّم. They used to call him a magician and a liar even though they knew him to be truthful.
- 2. Whom did Muhammed صلّی الله علیه و سلّم invite to Islam other than the Makkans?
- A. Other than the Makkans, Muhammed صلّی الله علیه و سلّم invited to Islam the people who visited Makkah for Hajj and those who travelled to Makkah with the trade caravans.
- 3. Who readily accepted the message of Islam?
- A. The poor, the orphans and the slaves readily accepted Islam.
- 4. How were the slaves who accepted Islam treated by their masters and how did Abu Bakr رضي الله عنه help them?

- A. The slaves who accepted Islam were treated very badly by their masters. Abu Bakr رضي الله عنه would often buy and manumit these slaves who were harassed and tortured by their masters.
- 5. Name a companion of the Prophet صلّی الله علیه و سلّم who was a slave and freed by Abu Bakr رضی الله عنه
- A. Bilal رضي الله عنه was one of the slaves who endured much hardships for accepting Islam and was freed by Abu Bakr رضى الله عنه.
- 6. Why did the polytheist leaders of the Quraish go to meet Abu Talib and what did they say to him?
- A. The polytheist leaders of the Quraish went to meet Abu Talib because they could not stop the people from accepting Islam and following Muhammed صلّى الله عليه و سلّم,

They said "O Abu Talib!" your nephew, Muhammed is breaking up our families and stopping them from worshipping the gods of our forefathers." They asked Abu Talib to stop his nephew from preaching and inviting people to Islam.

7. What did Muhammed صلّی الله علیه و سلّم say to Abu Talib when he conveyed the message of the polytheists leaders to him?

- A. Abu Talib conveyed the message to Muhammed عليه و سلّم and asked his opinion on the matter. Muhammed صلّی الله علیه و سلّم replied "By Allah! If they were to put the Sun in my right hand and the Moon in my left hand, I will never give up on this endeavor until Allah gives me victory or I perish in my attempt.
- 8. What did the polytheists of the Quraish do when they found that the meeting with Abu Talib did not find any result?
- A. When the Polytheists of the Quraish found that the meeting with Abu Talib did not yield any result they continued to harass and torture Muhammed صلّی الله علیه and the Muslims still harder. They threw stones at them, put thorns on their path and called them all the bad names.

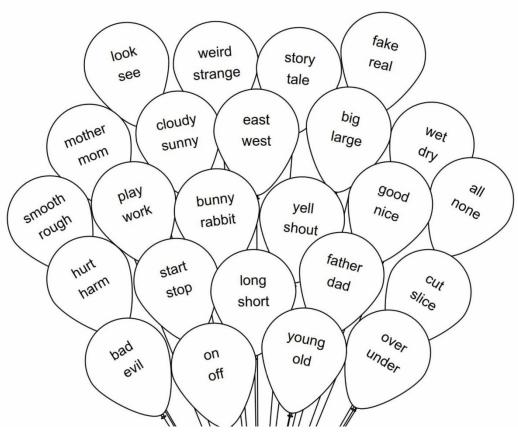
LET'S LEARN	GRAMMAR – USE OF CAN
•	tions using can, give short answers e and the opposite of <u>can</u> is <u>can't</u>
1	
Ans	(Ahemd can speak English,
2	
Ans	(I can't speak French)

3	(Bilal can play football)
1	
4 Ans this afternoon)	(I can go shopping with you
5	
	(The teacher can see you
LICINIC VE	DV AND TOO
	RY AND <u>TOO</u>
<u>Very</u> and <u>too</u> come in the	form of adjectives but they
<u>Very</u> and <u>too</u> come in the do not have th	form of adjectives but they e same meaning.
\underline{Very} and \underline{too} come in the do not have th $\underline{Very\ heavy}$ = It is difficult but	form of adjectives but they e same meaning. t possible for someone to lift it.
\underline{Very} and \underline{too} come in the do not have th $\underline{Very\ heavy}$ = It is difficult but	form of adjectives but they e same meaning.
Very and too come in the do not have the Very heavy = It is difficult but Too heavy = it is imposs Complete the sentences by the sentences because the sentences by the sentences because the	form of adjectives but they e same meaning. t possible for someone to lift it.
Very and too come in the do not have the Very heavy = It is difficult but Too heavy = it is impossed. Complete the sentences by a given	form of adjectives but they e same meaning. to possible for someone to lift it. sible for someone to lift it. using the expressions in the list below.
Very and too come in the do not have the Very heavy = It is difficult but Too heavy = it is imposs Complete the sentences by the sentences because the sentences by the sentences because the	form of adjectives but they e same meaning. to possible for someone to lift it. sible for someone to lift it. using the expressions in the list below.
Very and too come in the do not have the Very heavy = It is difficult but Too heavy = it is imposs. Complete the sentences by a given	form of adjectives but they e same meaning. to possible for someone to lift it. sible for someone to lift it. using the expressions in the list below.

2. The Diamond ring is too expensive, I can't
3. The weather is too hot, we can't
4. Ali is too tired, he can't
5. I am too busy, I can't

ACTIVITY - 11

Pencil color the synonyms and leave blank the antonyms



SYNONYMS	Meaning	ANTONYMS	Meaning

THE FINAL MESSENGER

Lesson: 12

One day Muhammed صلّی الله علیه و سلّم was peacefully praying at the Ka'bah, Uqba a leader of the polytheists and his friends threw camel entrails on his back while he was in prostration.

Fathima رضي الله عنها, the daughter of Muhammed صلّى الله عليه و سلّم saw this and rushed to help him and removed the entrails from his back.

On that day Muhammed صلّی الله علیه و سلّم raised his hands up and asked Allah to punish Uqba and the polytheist leaders of the Quraish.

and his صلّی الله علیه و سلّم and his followers continued calling the people to Islam. The polytheist leaders of the Quraish offered him all the wealth in the land and

promised to make him their king, if he would stop calling the people to Islam.

Muhammed صلّی الله علیه و سلّم kindly declined their offer saying that this was a command from Allah, the creator of the heavens and the earth.

Verily, He who worships Allah alone and follows his Messenger Muhammed هر آلی الله will enter paradise in the hereafter.

And, those who deny and refuse to worship Allah alone will have a terrible punishment of hellfire in the hereafter.

READ AND WRITE THE WORDS BELOW WITH MEANINGS FIVE TIMES:

Peacefully സമാധാനപരമായി	Praying പ്രാർത്ഥിക്കുക
Entrails കുടൽ മാല	Prostration സാഷ്ടാംഗം
Rushed പായുക	Raised ഉയർത്തി
Punish ശിക്ഷിക്കുക	Followers അനുയായികൾ
Offered വാഗ്മാനം ചെയ്തു	Wealth സമ്പത്ത്
Land ഭൂമി	King രാജാവ്
Stop നിർത്തുക	Calling വിളിക്കുക
Kindly സ്നേഹത്തോടെ	Declined നിരസിച്ചു
Offer വാഗ്മാനം	Command കൽപ്പന

Heavens ആകാശങ്ങൾ	Earth ഭൂമി
Paradise സ്വർഗം	Hereafter പരലോകം
Deny നിഷേധിക്കുക	Refuse നിരസിക്കുക
Terrible ഭയങ്കരം	Hellfire നരകാഗ്നി

WRITE THE FOLLOWING QUESTIONS AND ANSWERS IN NOTE BOOK AND MEMORIZE:

- 1. What happened at the Ka'bah when Muhammed صلّی الله was praying?
- A. One day Muhammed صلّی الله علیه و سلّم was peacefully praying at the Ka'bah, Uqba a leader of the polytheists and his friends threw camel entrails on his back while he was in prostration.
- 2. What did Muhammed صلّی الله علیه و سلّم pray to Allah against the polytheist leaders of the Quraish?
- A. Muhammed صلّی الله علیه و سلّم raised his hands up and asked Allah to punish Uqba and the polytheist leaders of the Quraish.
- 3. What did the polytheist leaders of the Quraish offer Muhammed صلّی الله علیه و سلّم to stop him from calling the people to Islam? Did Muhammed صلّی الله علیه و سلّم accept the offer?
- A. Muhammed صلّی الله علیه و سلّم and his followers continued calling the people to Islam. The polytheist leaders of the Quraish offered him all the wealth in the

land and promised to make him their king, if he would stop calling the people to Islam.

Muhammed صلّی الله علیه و سلّم kindly declined their offer saying that this was a command from Allah, the creator of the heavens and the earth.

- 4. Who will enter paradise in the hereafter?
- A. Verily, He who worships Allah alone and follows his Messenger Muhammed صلّی الله علیه و سلّم will enter paradise in the hereafter.
- 5. Who will enter hellfire in the hereafter?
- A. Those who deny and refuse to worship Allah alone will have a terrible punishment of hellfire in the hereafter.

	LET'S LEARN GRAMMAR – USE OF COL	JLDN'T	
<u>Couldn't</u> is the past tense of <u>can't</u> and opposite of <u>could</u> . Complete the sentences below by using <u>couldn't</u>			<u>ıld</u> .
	1. Ibecause I was too tired.	_ last	night
	2. Iyour telephone number.	because	I lost

3. The teacher yesterday because he was s	ick.	
4. We because the water was too	yesterday cold.	
5. Ibecause I had to study.	last night	
USE OF <u>VERY</u>		
<u>Very</u> and <u>too</u> come in the form of have the same	•	
have the same meaning. <u>Very heavy</u> = It is difficult but possible for someone to lift it. <u>Too heavy</u> = it is impossible for someone to lift it.		
Complete the following ser	ntences, use <u>very</u> or <u>too</u>	
1. The tea is	hot, but I can drink it.	
2. The tea is	hot, I can't drink it.	
3. An elephant is small	big, A mouse is	

4. I can't buy a boat because it'sexpensive.
5. I can't eat this food because it's salty.
USE OF <u>TWO</u> , <u>TOO</u> OR <u>TO</u>
Complete the following sentences, use <u>two</u> , <u>too</u> or <u>to</u>
1. I would like a cup of coffee, Ahmed would like a cup
2. I had cups of coffee yesterday.

3. I talked _____ Ali, Muhammed wants _____

4. The weather is _____ cold for us _____ go

5. I have _____ apples, Fathima wants _____

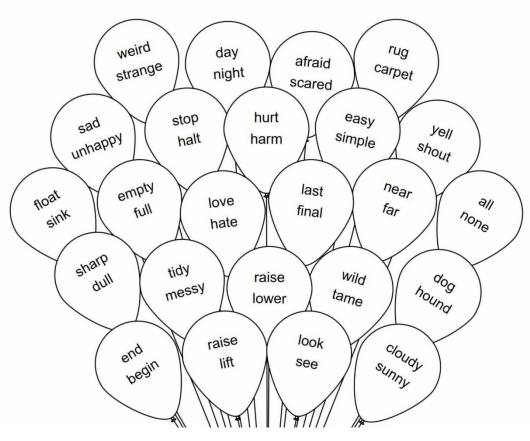
talk _____.

have _____ apples _____.

_____ the beach.

ACTIVITY - 12

Pencil color the synonyms and leave blank the antonyms



SYNONYMS		Meaning	ANTONYMS		Meaning

THE FINAL MESSENGER

Lesson: 13

There was nothing more the polytheist leaders of the Quraish could offer Muhammed صلّی الله علیه و سلّم.

They asked him to show them a miracle, so that they could believe that he was a true messenger of Allah.

It was a clear night and Allah the Almighty split the Moon as a miracle for his Messenger. Even though the polytheists who saw this miracle were convinced of this great miracle, they still denied and rejected the Prophethood of Muhammed صلّى الله عليه و سلّم.

Life in Makkah was now getting unbearable for the Muslims. During this time Muhammed صلّی الله علیه و asked some of the early Muslims to migrate to Abyssinia which was ruled by a just king known as Al Najjash.

Around fifteen of the companions sailed to Abyssinia where they were free to practice their faith without fear of humiliation and torture.

The polytheist leaders of the Quraish did not like the Muslims migrating to Abyssinia, so they sent their

emissaries to the king of Abyssinia requesting him to return the Muslims back to Makkah.

But, the generous king after seeing and conversing with the Muslims gave them asylum in his land and drove the emissaries back to Makkah.

During this time two of the prominent men of the Quraish accepted Islam. One was Hamzah رضي الله عنه the uncle of Muhammed صلّی الله علیه و سلّم and the other was Umar رضی الله عنه.

More and more people came to the fold of Islam and this made the Quraish even more angry with Muhammed صلّى الله عليه و سلّم that they forced him, his family and followers to live in isolation in a valley in the eastern part of Makkah.

The Muslims were boycotted and they lived there for three long years with hardly enough food and water for themselves.

Some of the family members among the polytheists in Makkah felt sorry for them and sent food and water secretly for the Muslims.

Finally the Quraish leaders who had some sympathy for the Muslims persuaded others to let them return to their homes in Makkah.

The Muslims returned to the comfort of their homes, with the help of Allah, The Most Merciful.

READ AND WRITE THE WORDS BELOW WITH MEANINGS FIVE TIMES:

Nothing ഒന്നുമില്ല	More കൂടുതൽ
Miracle അത്ഭുതം	True സത്യം
Clear വ്യക്തമായ	Night രാത്രി
Split രണ്ടായി പിളർത്തുക	Moon ചന്ദ്രൻ
Great വലിയ	Denied നിഷേധിച്ചു
Rejected നിരസിച്ചു	Prophethood പ്രവാചകത്വം
Getting ആയിത്തീരുക	Unbearable അസഹനീയം
Migrate പലായനം ചെയ്യുക	Just king നീതിമാനായ രാജാവ്
Companions അനുചരന്മാർ	Sailed കപ്പൽ കയറി
Faith വിശ്വാസം	Fear പേടി
Humiliation അപമാനം	Torture പീഡനം
Emissaries ദൂതന്മാർ	Requesting അഭ്യർത്ഥിക്കുന്നു
Generous ഉദാരമതി	Seeing കാണൽ
Generous ഉദാരമതി Conversing സംസാരിക്കൽ	Seeing കാണൽ Asylum അഭയം
Conversing സംസാരിക്കൽ	Asylum അഭയം
Conversing സംസാരിക്കൽ Drove തുരത്തി	Asylum അഭയം Prominent പ്രമുഖ
Conversing സംസാരിക്കൽ Drove തുരത്തി Fold പാന്ഥാവ്	Asylum അഭയം Prominent പ്രമുഖ Forced നിർബന്ധിച്ചു
Conversing സംസാരിക്കൽ Drove തുരത്തി Fold പാന്ഥാവ് Followers അനുയായികൾ	Asylum അഭയം Prominent പ്രമുഖ Forced നിർബന്ധിച്ചു Isolation ഒറ്റപ്പെടുത്തൽ
Conversing സംസാരിക്കൽ Drove തുരത്തി Fold പാന്ഥാവ് Followers അനുയായികൾ Eastern part കിഴക്ക് ഭാഗം	Asylum അഭയം Prominent പ്രമുഖ Forced നിർബന്ധിച്ചു Isolation ഒറ്റപ്പെടുത്തൽ Boycotted ബഹിഷ്കരിച്ചു
Conversing സംസാരിക്കൽ Drove തുരത്തി Fold പാന്ഥാവ് Followers അനുയായികൾ Eastern part കിഴക്ക് ഭാഗം Hardly കഷ്ടിച്ച്	Asylum അഭയം Prominent പ്രമുഖ Forced നിർബന്ധിച്ചു Isolation ഒറ്റപ്പെടുത്തൽ Boycotted ബഹിഷ്കരിച്ചു Enough മതി
Conversing സംസാരിക്കൽ Drove തുരത്തി Fold പാന്ഥാവ് Followers അനുയായികൾ Eastern part കിഴക്ക് ഭാഗം Hardly കഷ്ടിച്ച് Secretly രഹസ്യമായി	Asylum അഭയം Prominent പ്രമുഖ Forced നിർബന്ധിച്ചു Isolation ഒറ്റപ്പെടുത്തൽ Boycotted ബഹിഷ്കരിച്ചു Enough മതി Sympathy സഹതാപം

WRITE THE FOLLOWING QUESTIONS AND ANSWERS IN NOTE BOOK AND MEMORIZE:

- 1. What did the polytheists of the Quraish ask Muhammed صلّی الله علیه و سلّم to do, when they could not persuade him to stop calling people to Islam?
- A. The polytheists of the Quraish asked Muhammed صلّی الله to show them a miracle, so that they could believe that he was a true messenger of Allah.
- 2. Did the idolaters of the Quraish believe in Muhammed صلّی الله علیه و سلّم after seeing the miracle?
- A. No, the idolaters of the Quraish did not believe in Muhammed صلّی الله علیه و سلّم even though they were convinced of the great miracle and the Prophethood of Muhammed صلّی الله علیه و سلّم.
- 3. Why did the Muslims migrate to Abyssinia?
- A. The Muslims migrated to Abyssinia because life in Makkah was getting unbearable for them and during this time Muhammed صلّی الله علیه و سلّم asked some of the Muslims who were being persecuted to migrate to Abyssinia which was ruled by a just king known as Al Najjash.
- 4. Who was the king of Abyssinia, how was he and did he allow the Muslims to live in his country?
- A. The king of Abyssinia was Al Najjash, he was a generous and just king and he allowed the Muslims to live in his country even though so the polytheist leaders of the

 Quraish sent their emissaries to the king requesting him to return the Muslims back to Makkah.

- 5. Did the polytheist leaders of the Quraish like the Muslims migrating to Abyssinia, What did they do?
- A. No. the polytheist leaders of the Quraish did not like the Muslims migrating to Abyssinia, so they sent their emissaries to the king of Abyssinia requesting him to return the Muslims back to Makkah.
- 6. What did the king of Abyssinia do after conversing with the Makkan polytheist leaders and the Muslims?
- A. The generous king of Abyssinia, after seeing and conversing with the Muslims and knowing about their situation gave them asylum in his land and drove the emissaries of the Quraish back to Makkah.
- 7. Who were the two prominent men of the Quraish who accepted Islam at this time?
- A. The two prominent men of the Quraish who accepted Islam at this time was Hamzah رضي الله عنه, the uncle of the Prophet صلّى الله عليه و سلّم and Umar
- 8. Why did the polytheists of the Quraish force Muhammed صلّى الله عليه و سلّم, his family and friends to isolation?
- A. As more and more people came to the fold of Islam, this made the Quraish even more angry with Muhammed

that they forced him, his family and followers to live in isolation in a valley in the eastern part of Makkah

- 9. Where was the Muslims isolated and how hard was it for them?
- A. The Muslims were isolated and boycotted in a valley in the eastern part of Makkah and they had to live there for three long years with hardly enough food and water for themselves.
- 10. How did the boycott of the Muslims end?
- A. Some of the family members among the polytheists in Makkah felt sorry for the Muslims and sent food and water secretly for them. Finally the Quraish leaders who had some sympathy for the Muslims persuaded others to let them return to their homes in Makkah.

LET'S LEARN GRAMMAR THE PREPOSITIONS: <u>AT</u> AND <u>IN</u> FOR LOCATIONS

<u>At</u> is used with *home*, work and school.

<u>In</u> is used with *bed*, *class*, *hospital* etc.

<u>In</u> is used with rooms, cities, states, provinces and countries.

<u>At</u> is also used with locations in a city.

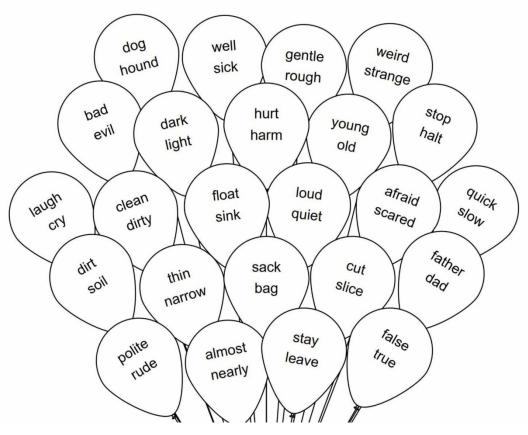
<u>In</u> is used with a building only when it is important to say that someone is inside the building.

Complete the following sentences with <u>at</u> or <u>in</u>

 When I was work yesterday, I had an interesting telephone call.
2. Last year at this time, Ahmed was Korea. This year he's Spain.
3. There's a fire extinguisher the hall.
4. The children are home this morning, they aren't school.
5. Singapore is Asia.
6. We had a good time zoo yesterday.
7. There are thirty three desks our class room.
8. Where are you now? I am the market.
9. You can stay Room 609.
10.We ate a good restaurant last night.

ACTIVITY - 13

Pencil color the synonyms and leave blank the antonyms



SYNONYMS	Meaning	ANTONYMS	Meaning

THE FINAL MESSENGER

Lesson: 14

Ten years after Muhammed صلّی الله علیه و سلّم started his call to Islam, his uncle Abu Talib and his beloved wife Khadijah رضی الله عنها died.

The demise of these two close relatives who had given great support to him during his difficult times was a great loss which grieved the Prophet صلّى الله عليه و سلّم very much. So this year came to be called as "The year of Grief".

The Prophet صلّى الله عليه و سلّم was sad and lonely and the humiliation of the idolaters among the Quraish increased day by day. So, one day he went with his slave Zaid رضي الله عنه to Taaif, a town east of Makkah with the intention of calling the people of Taaif to Islam.

The people of Taaif neither welcomed nor did they accept his call to Islam. Instead they ordered their slaves and children to call the Prophet صلّى الله عليه و سلّم bad names and pelt him with stones.

Taid رضي الله عنه tried his very best to shield the Prophet صلّی الله علیه و سلّم from any harm, but could not prevent

injury to him. They had to leave Taaif with blood running down the Prophet صلّی الله علیه و سلّم's feet.

Tired and thirsty they reached a fruit orchard where they rested and a slave who saw them served them some fruits. On hearing Muhammed صلّی الله علیه و سلّم "Bismillah" before eating the fruits, the slave who was a Christian was amazed. He accepted the call to Islam from the Prophet صلّی الله علیه و سلّم and became a Muslim.

On their way back to Makkah, Muhammed صلّی الله علیه saw the Angel Jibreel علیه السلام accompanied by the Angel of the mountains up in the sky. Allah had sent them to help his messenger.

The Angel of the mountains asked Muhammed صلّی الله that if he wished, the people of Taaif can be crushed between the mountains and destroyed for their bad treatment of the Prophet.

Muhammed صلّى الله عليه و سلّم was forgiving and he asked Allah, the Most Merciful to pardon the people who attacked him and bless them with a progeny that would be good Muslims.

READ AND WRITE THE WORDS BELOW WITH MEANINGS FIVE TIMES:

Years വർഷങ്ങൾ

Started തുടങ്ങി

Demise വിയോഗം	Great loss വലിയനഷ്ടം		
Grieved ദുഃഖിച്ചു	Grief ദുഃഖം		
Sad ദുഃഖകരമായ	Loss നഷ്ടം		
Humiliation അപമാനം	Idolaters വിഗ്രഹാരാധകർ		
Increased വർദ്ധിച്ചു	Day by day ദിവസം തോറും		
Town പട്ടണം	Intention ഉദ്ദേശം		
Neither ഒന്നുമല്ല	Nor അല്ല		
Instead പകരം	Ordered ഉത്തരവിട്ടു		
Slaves അടിമകൾ	Children കുട്ടികൾ		
Bad names ചീത്ത പേരുകൾ	Pelt എറിയുക		
They അവർ	Blood രക്തം		
Running down ഒലിച്ചിറങ്ങുക	Feet കാലുകൾ		
Tried ശ്രമിച്ചു	Best മികച്ചത്		
Shield തടയുക	Harm ദോഷം		
Tired തളർന്നു	Thirsty ദാഹിച്ചു		
Fruit ഫലം	Orchard തോട്ടം		
Rested വിശ്രമിച്ചു	Served നൽകി		
Before മുമ്പ്	Eating തിന്നുന്നു		
Amazed ആശ്ചര്യപ്പെട്ടു	Accepted സ്വീകരിച്ചു		
Became ആയി	Way back മടക്കയാത്രയിൽ		
Accompanied അനുഗമിച്ചു	Sky ആകാശം		
Crushed ചതയ്ക്കുക	Between ഇടയിൽ		
Destroyed നശിപ്പിച്ചു	Merciless കരുണയില്ലാത്ത		
Treatment പെരുമാറ്റം	Forgiving വിട്ടു വീഴ്ച ചെയ്യുക		
Pardon ക്ഷമിക്കുക	Attacked ആക്രമിച്ചു		
Bless അനുഗ്രഹിക്കുക	Progeny സന്താന പരമ്പര		

WRITE THE FOLLOWING QUESTIONS AND ANSWERS IN NOTE BOOK AND MEMORIZE:

- 1. Why was the tenth year of Muhammed صلّی الله علیه و سلّم Prophethood called the year of grief?
- A.In the tenth year of Muhammed الله عليه و سلّم Prophethood, his uncle Abu Talib and his beloved wife Khadijah رضي الله عنها died. The demise of these two close relatives who had given great support to him during his difficult times was a great loss which grieved the Prophet صلّى الله عليه و سلّم very much. So this year came to be called as "The year of Grief".
- 2. Why did Prophet Muhammed صلّی الله علیه و سلّم go to Taaif and who accompanied him on this journey?
- A. The Prophet صلّى الله عليه و سلّم was sad and lonely and the humiliation of the idolaters among the Quraish increased day by day. So, one day he went with his slave Zaid رضي الله عنه to Taaif, a town east of Makkah with the intention of calling the people of Taaif to Islam.
- 3. How was Muhammed صلّی الله علیه و سلّم treated by the people of Taaif?
- A.The people of Taaif neither welcomed nor did they accept his call to Islam. Instead they ordered their slaves and children to call the Prophet صلّى الله عليه و سلّم bad names and pelt him with stones.
- 4. Narrate the incident that happened at the fruit orchard?

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- A. Tired and thirsty and with blood running down his feet, the Prophet رضي الله عليه و سلّم with Zaid رضي الله عنه with Zaid سلّم with Zaid مني الله عليه و سلّم with Zaid مني الله عليه و with Zaid مني الله عليه و سلّم reached a fruit orchard where they rested. A slave who saw them there served them with some fruits. On hearing Muhammed مني الله عليه و سلّم say "Bismillah" before eating the fruits, the slave who was a Christian was amazed. He accepted the call to Islam from the Prophet مني الله عليه و سلّم and became a Muslim.
- 5. Why did the Angel Jibreel عليه السلام come to Muhammed صلّی الله علیه و سلّم on their way back from Taaif, and who was with him?
- A.On their way back to Makkah, the Angel Jibreel عليه come to Muhammed السلام. He was accompanied by the Angel of the mountains. Allah had sent them both to help his messenger.
- 6. What did the Angel of the mountains ask Muhammed صلّی الله علیه و سلّم?
- A. The Angel of the mountains asked Muhammed صلّی الله that if he wished, the people of Taaif can be crushed between the mountains and destroyed for their bad treatment of him
- 7. What reply did Muhammed صلّی الله علیه و سلّم give to the Angel of the Mountains?

A. Muhammed صلّی الله علیه و سلّم was forgiving replied to the Angel of the mountains not to do anything to the people of Taaif. He asked Allah, the Most Merciful to pardon the people who attacked him and bless them with a progeny that would be good Muslims.

LET'S LEARN GRAMMAR – THE PAST TENSE VERB

The <u>past tense</u> is a verb form that indicates an action or state of being that occurred before the present moment.

Complete the following sentences with the <u>past tense</u> form of the verbs given below.

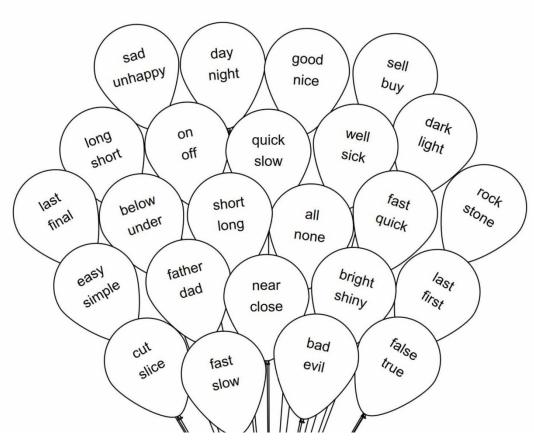
begin	fly	make	take
break	grow	meet	tell
catch	know	sing	throw
cost	leave	spend	wear
fall	lose	steal	win

- 1. When I went to the airport yesterday, I _____ a taxi.
- 2. I _____ my winter jacket yesterday because the weather was cold.
- 3. Ali bought a new bag, It _____ a lot because it was a handmade leather bag.

4. Ahmed doesn't feel good, He a cold a couple of days ago.
5. I know Bilal. I him at a wedding party couple of weeks ago.
6. Ismail couldn't get into his car because he his keys.
7. Someone my bicycle, so I called the police.
8. Hamdah didn't tell a lie. She the truth.
9. My plane at 6:15 and arrived at 8:45.
10.We played a soccer game yesterday. The other team We lost.

ACTIVITY - 14

Pencil color the synonyms and leave blank the antonyms



SYNONYMS		Meaning	ANTONYMS		Meaning

THE FINAL MESSENGER **SECOND**

Lesson: 15

Muhammed صلّی الله علیه و سلّم and Zaid رضي الله عنه and Zaid صلّی الله علیه و سلّم returned to Makkah and continued calling the people to Islam, more people from Makkah and the visitors who came to Makkah started accepting Islam at the hands of the Prophet صلّی الله علیه و سلّم.

The visitors who accepted Islam returned to their tribes and called their relatives and tribesmen to worship Allah alone and to follow his messenger Muhammed صلّى الله عليه و سلّم.

Among the visitors who accepted Islam from the Prophet Muhammed صلّی الله علیه و سلّم were seven from the City of Madinah. They went back to Madinah with the good news and glad tidings that they received from Muhammed صلّی الله علیه و سلّم. They started preaching Islam in Madinah and many became Muslims and hoped to meet the Prophet صلّی الله علیه و سلّم soon.

Since the death of Prophet صلّی الله علیه و سلّم s uncle Abu Talib, it was even harder for the Muslims to live in Makkah due to the persecution of the polytheists.

The polytheist leaders of the Quraish now started to plot and plan to kill Muhammed صلّی الله علیه و سلّم

because he did not have his uncle Abu Talib to protect and support him now.

READ AND WRITE THE WORDS BELOW WITH MEANINGS FIVE TIMES:

Continued തുടർന്നു	Calling വിളിക്കുന്നു
Visitors സന്ദർശകർ	Accepting സ്വീകരിക്കുന്നു
Relatives ബന്ധുക്കൾ	Tribesmen ഗോത്രക്കാർ
Salvation മോക്ഷം	Good news നല്ല വാർത്ത
Glad tidings സന്തോഷവാർത്ത	Preaching പ്രചാരണം നടത്തുക
Hoped ആഗ്രഹിച്ചു	Since മുതലുള്ള
Hoped ആഗ്രഹിച്ചു Persecution ഉപദ്രവം	Since മുതലുള്ള Even അതിലും
Persecution ഉപദ്രവം	Even അതിലും

WRITE THE FOLLOWING QUESTIONS AND ANSWERS IN NOTE BOOK AND MEMORIZE:

- 1. What did Muhammed صلّی الله علیه و سلّم do after coming back from Taaif to Makkah?
- A. After coming back from Taaif Muhammed صلّی الله علیه و continued calling the people to Islam, more people from Makkah and the visitors who came to Makkah started accepting Islam at the hands of the Prophet صلّی الله علیه و سلّم.
- 2. Did the visitors who came to Makkah believe in Muhammed صلّی الله علیه و سلّم s message and what did they do when they returned to their tribes?

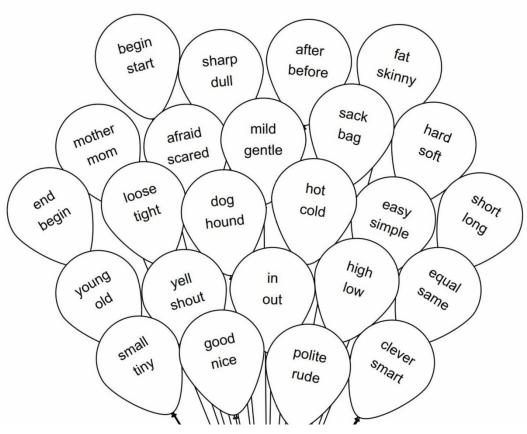
- A. Yes, some of the visitors who came to Makkah started accepting Islam at the hands of the Prophet صلّی الله علیه و The visitors who accepted Islam returned to their tribes and called their relatives and tribesmen to worship Allah alone and to follow his messenger Muhammed صلّی الله علیه و سلّم .
- 3. What did the visitors from Madinah do when they returned to Madinah?
- A. The visitors from Madinah who accepted Islam went back to Madinah with the good news and glad tidings that they received from Muhammed صلّى الله عليه و سلّم. They started preaching Islam in Madinah and many in Madinah became Muslims and hoped to meet the Prophet صلّى الله عليه و سلّم soon.
- 4. What did the polytheist leaders of the Quraish do when every other attempt to stop Muhammed صلّی الله علیه و from preaching Islam failed?
- A.The polytheist leaders of the Quraish started to plot and plan to kill Muhammed صلّی الله علیه و سلّم as all other attempts to stop Muhammed صلّی الله علیه و سلّم from preaching Islam failed.

LET'S LEARN GRAMMAR - THE PRESENT TENSE VERB

<u>Present tense verbs</u> describe actions happening now, general truths, or habitual actions. They can be <u>simple present</u> (e.g., "I walk") or <u>present progressive</u> (e.g., "I am walking")

When the subject of a sentence is a singular noun or pronoun (he, she, it), "-s" is added to the base form of the verb. Example: "He walks to work." Example: "The dog barks." Complete the following sentences using *simple present* or present progressive form of the verbs in parenthesis. 1. Aysha is in her room right now. She (read) _____ a book. She (like) _____ the book. 2. It (snow) _____ right now. It's beautiful! I (like) this weather. 3. I (know) _____ Ahmed. He is in my class. 4. The teacher (talk) _____ to us right now. I (understand) _____ everything he's saying. 5. Ali is at a restaurant right now. He (eat) dinner. He (like) _____ the food. It (taste) _____ good. 6. Aqeel (tell) _____ us a story right now. I (believe) _____ his story. I (think) _____ that his story is true.

7. Ugh! That cigar <i>(smell)</i>	terrible.
8. Ahmed <i>(sit)</i> on his lap.	_ in a chair and a cat <i>(sit)</i>
9. Muhammed <i>(hold)</i> raining.	an umbrella as it is
10.(Snif-snif). I <i>(smell)</i> too.	gas. <i>(you, smell)</i> It



SYNONYMS	Meaning	ANTONYMS	Meaning

THE FINAL MESSENGER

Lesson: 16

One night when Muhammed صلّی الله علیه و سلّم was asleep Jibreel علیه السلام came down to him, He asked Muhammed صلّی الله علیه و سلّم to mount an animal called Al-Buraq, The Buraq was white in color, smaller than a mule and bigger than a donkey. It was very fast and the journey began.

Bait Al-Maqdis, the Masjid in Jerusalem was their first stop. There all the previous Prophets of Allah gathered and Muhammed صلّى الله عليه و سلّم, who was the last of all the Prophets led them in prayer. After that they went up to the nearest heaven. When they reached the gates, Jibreel عليه السلام knocked and a voice from inside asked "Who is with you" JIbreel عليه السلام replied "Muhammed مليه و سلّم "."

The voice again asked "Has he been called?" and Jibreel عليه السلام replied "Yes". The voice said "He is welcome". The door opened and inside this heaven he met Prophet Adam عليه السلام, who was the first man created by Allah and the father of all mankind.

Then they went up the heavens and on the way they met Prophets who were sent before him to guide the children of Adam عليه السلام. Muhammed صلّی الله علیه و met the Prophets Yahya, Isa, Yusuf, Idris, Harun, Musa and Ibrahim علیهم السلام.

As they reached the seventh heaven, Jibreel عليه السلام said, "This is as far as I can take you". He asked Muhammed صلّی الله علیه و سلّم to continue his journey to Sidratul-Muntaha, which is a Lote tree at the utmost boundary in the highest heaven.

The leaves of this tree were the size of an elephant's ear and the fruits were like the jars from a place called Hajr.

READ AND WRITE THE WORDS BELOW WITH MEANINGS FIVE TIMES:

Asleep ഉറങ്ങുന്നു	Asked ചോദിച്ചു
Mount പർവ്വതം / കയറുക	Animal മൃഗം
White വെള്ള	Color നിറം
Smaller ചെറുത്	Mule കോവർകഴുത
Bigger വലുത്	Donkey കഴുത
Very fast വളരെ വേഗം	Journey യാത്ര
Stop നിർത്തുക	Previous മുമ്പത്തെ
Gathered ഒത്തുകൂടി	Last അവസാനത്തെ
Led നയിച്ചു	Nearest ഏറ്റവും അടുത്തുള്ള
Gates കവാടങ്ങൾ	Knocked മുട്ടുക
Voice ശബൂം	Called വിളിച്ചു
Welcome സ്വാഗതം	Door വാതിൽ
Opened തുറന്നു	Inside അകത്ത്

Met കണ്ടുമുട്ടി	Sent അയച്ചു
Guide നയിക്കുക	Far ദൂരെ
Continue തുടരുക	Lote tree ഇലന്ത മരം
Utmost ഏറ്റവും	Boundary അതിർത്തി
Highest ഏറ്റവും ഉയർന്നത്	Leaves ഇലകൾ
Elephant ആന	Ear ചെവി
Fruits പഴങ്ങൾ	Jars ഭരണി

WRITE THE FOLLOWING QUESTIONS AND ANSWERS IN NOTE BOOK AND MEMORIZE:

- 1. Why did Jibreel عليه السلام come with Al-Buraq to Muhammed صلّی الله علیه و سلّم, and what is Al-Buraq?
- A. The Angel Jibreel عليه السلام come with Al-Buraq to Muhammed صلّی الله علیه و سلّم, to take him on a journey of Al-Isra and Al-Mi'raj. The Buraq was an animal that was white in color, smaller than a mule and bigger than a donkey and It was very fast.
- 2. Where is Bait Al-Maqdis situated and what happened there on the night of Al-Isra and Al-Mi'raj?
- A.Bait Al-Maqdis is situated in Jerusalem. There all the previous Prophets of Allah gathered and Muhammed صلّی الله علیه و سلّم, who was the last of all the Prophets led them in prayer.
- 3. What happened at the nearest heaven and whom did Muhammed صلّی الله علیه و سلّم meet there?

A. When Muhammed صلّی الله علیه و سلّم along with Jibreel علیه السلام reached the gates of the nearest heaven, Jibreel علیه السلام knocked and a voice from inside asked "Who is with you" Jibreel علیه السلام replied "Muhammed علیه و سلّم الله علیه و سلّم."

The voice again asked "Has he been called?" and Jibreel عليه السلام replied "Yes". The voice said "He is welcome". The door opened and inside this heaven he met Prophet Adam عليه السلام, who was the first man created by Allah and the father of all mankind.

- 4. Who were the Prophets that Muhammed صلّی الله علیه و meet in the other heavens?
- A. The Prophet صلّى الله عليه و سلّم along with Jibreel عليه went up the heavens and on the way they met other Prophets who were sent before him. Muhammed صلّى الله عليه و سلّم met the Prophets Yahya, Isa, Yusuf, Idris, Harun, Musa and Ibrahim عليهم السلام in these heavens.
- 5. What did Jibreel عليه السلام say to Muhammed صلّی الله when they reached the seventh heaven?
- A. When they reached the seventh heaven, Jibreel عليه said, "This is as far as I can take you". He asked Muhammed صلّی الله علیه و سلّم to continue his journey to Sidratul-Muntaha.

- 6. What is Sidrathul-Muntaha and how did it look like?
- A. Sidratul-Muntaha is a Lote tree at the utmost boundary in the highest heaven. The leaves of this tree are the size of an elephant's ear and the fruits are like the jars from a place called Hajr.

LET'S LEARN GRAMMAR - THE FUTURE TENSE VERB

Future tense verbs indicate that an action or event will happen sometime after the present moment.

The simple future tense is typically formed using "will" or "shall" followed by the base form of the verb.

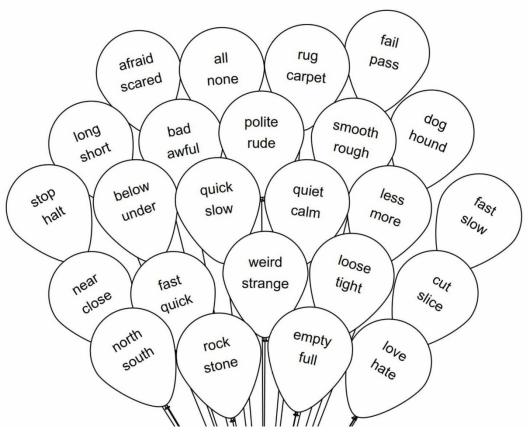
Examples, "will go," "will eat," or "shall see."

In modern English, "<u>will</u>" is used for most future tense expressions, while "<u>shall</u>" is primarily used in formal contexts, especially with "I" and "we"

Change the sentences by using will to express future time.

- 1. I am going to arrive around 10:00 am tomorrow.
- 2. Haris isn't going to come to our party.
- 3. He's going to be out of town next week.

4. She is going to be in class tomorrow.
5. He has a cold, but he isn't going to stay home.
6. Aqeel and Ali are going to meet us at the marriage party.
7. They are going to be here at 8:00 in the morning.
8. This is an important letter. I'm going to send this by express mail.
9. My parents are going to stay at a hotel in Dubai.
10.I am going to clean the dishes and clean the kitchen after dinner.



SYNONYMS	Meaning	ANTONYMS	Meaning

THE FINAL MESSENGER

Lesson: 17

The sacred house which was called Al-Bait Al-Ma'mur was shown to Muhammed صلّی الله علیه و سلّم. It is the house in which the Angels worship Allah, The Creator of the heavens and the earth and all that exists.

Allah, the Almighty spoke to Muhammed صلّی الله علیه و from behind a screen of radiant light and commanded him and the Muslims to offer prayer fifty times in a day.

When Muhammed صلّى الله عليه و سلّم was returning he met Musa عليه السلام in the sixth heaven. When Musa عليه السلام heard about the number of prayers commanded by Allah in a day, He told Muhammed صلّى to go back to Allah and ask Allah, the Most Merciful, to reduce the number of Prayers. Musa عليه also said it would be hard for his followers to pray fifty times in a day.

On Muhammed صلّی الله علیه و سلّم s request Allah reduced the prayers to five times in a day. Muhammed صلّی الله علیه و سلّم then returned to Makkah the same night.

This night journey is called Al-Isra Wal-Mi'raj.

READ AND WRITE THE WORDS BELOW WITH MEANINGS FIVE TIMES:

Sacred പവിത്രമായ	House ഭവനം
Shown കാണിച്ചിരിക്കുന്നു	All that exists സർവ ചരാചരങ്ങളും
Almighty സർവ്വശക്തൻ	Spoke സംസാരിച്ചു
Behind പിന്നിൽ	Screen മറ
Radiant തേജസുള്ള	Light വെളിച്ചം
Commanded ആജ്ഞാപിച്ചു	Times തവണ
Returning മടങ്ങുന്നു	Met കണ്ടുമുട്ടി
Sixth ആറാമത്	Go back മടങ്ങിപ്പോവുക
Ask ചോദിക്കുക	Most Merciful പരമകാരുണികൻ
Reduce കുറയ്ക്കുക	Prayers പ്രാർത്ഥനകൾ
In a day ഒരു ദിവസത്തിൽ	Night രാത്രി

WRITE THE FOLLOWING QUESTIONS AND ANSWERS IN NOTE BOOK AND MEMORIZE:

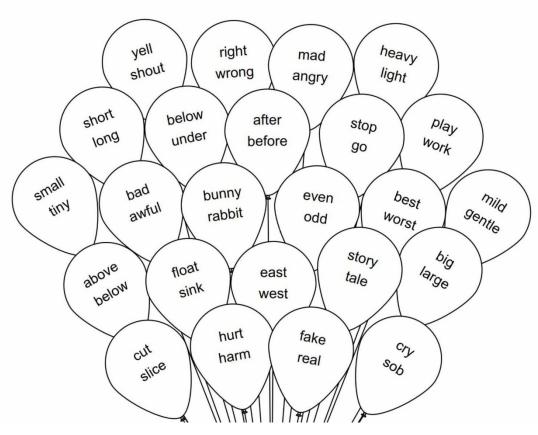
- 1. What was the sacred house that was shown to Muhammed صلّی الله علیه و سلّم and what did the Angels do there?
- A.The sacred house that was shown to Muhammed صلّی was Al-Bait Al-Ma'mur. It is the house in which the Angels worship Allah, The Creator of the heavens and the earth and all that exists.
- 2. How did Allah speak to Muhammed صلّی الله علیه و سلّم and what did he command him and the Muslims to do?
- A. Allah, the Almighty spoke to Muhammed صلّی الله علیه و from behind a screen of radiant light and

commanded him and the Muslims to offer prayer fifty times in a day.

- 3. How was the prayer reduced to five times in a day?
- A. When Muhammed صلّی الله علیه و سلّم was returning after his meeting with Allah. He met Musa علیه السلام in the sixth heaven. When Musa علیه السلام heard about the number of prayers commanded by Allah in a day, He told Muhammed صلّی الله علیه و سلّم to go back to Allah and ask Allah, the Most Merciful, to reduce the number of Prayers. Musa علیه السلام also said it would be hard for his followers to pray fifty times in a day. On Muhammed 'or Prayers to five times in a day.
- 4. When did Muhammed صلّی الله علیه و سلّم return to Makkah and what is the night journey called?
- A. Muhammed صلّی الله علیه و سلّم returned to Makkah on the same night and the night journey is called Al-Isra Wal-Mi'raj.

LET'S LEARN GRAMMAR – EXPRESSING PAST AND FUTURE		
Complete the sentences using <u>yesterday</u> , <u>last</u> ,		
<u>tomorrow</u> or <u>next</u> .		
1. I went swimming morning.		

	il is going to go to the rning.	e beach
3. I am	n going to take a trip	week.
4. We	had a test in class	afternoon.
5. My	sister is going to arrive _	Monday.
6 picr		on we are going to go on a
7. Ahn	ned bought a used car	Friday.
	month form Umrah.	I took a trip to Makkah to
9. Mul	hammed lived in Riyadh _.	year.
10	night I ro	ead this book.



SYNONYMS	Meaning	ANTONYMS	Meaning

THE FINAL MESSENGER

Lesson: 18

The next morning none of the people of Makkah believed a word he said about his night journey and the meeting with Allah, except for his companions,

Abu Bakr رضي الله عنه, when informed about the night journey by the polytheists readily believed and replied to them "If he said it, then it is true." They said: "Do you really believe him?" He said: "Yes, and I believe him in something even more extraordinary than this, that news from heaven comes to him in the morning or in the afternoon."

Soon after the night journey, twelve men from Madinah visited Muhammed صلّی الله علیه و سلّم in Makkah. They all accepted Islam and promised to worship Allah alone and abandon the worship of their false gods.

They loved Muhammed صلّی الله علیه و سلّم so much and accepted him as the true messenger of Allah. They invited Muhammed صلّی الله علیه و سلّم and the Muslims of Makkah to come and live with them in Madinah.

Instead of going to Madinah at that time, Muhammed صلّی الله علیه و سلّم sent Mus'ab ibn Umair, one of his

companions to Madinah so that he could teach the people of Madinah about Islam.

Islam spread so fast that there was not a single house in Madinah that did not have a Muslim amongst them.

The following year, seventy three men and two women from Madinah visited Makkah to meet Muhammed صلّى الله عليه و سلّم secretly at Al-Aqabah. They invited him and promised him and his uncle Al-Abbas رضي الله that they would support and protect him from his enemies.

After the men left Muhammed صلّی الله علیه و سلّم asked the Muslims of Makkah to migrate to Madinah.

READ AND WRITE THE WORDS BELOW WITH MEANINGS FIVE TIMES:

Next അടുത്തത്	None ആരുമില്ല
Believed വിശ്വസിച്ചു	Meeting ഒത്തുകൂടൽ
Faithful വിശ്വസ്ഥൻ	Friend സുഹൃത്ത്
Companion കൂട്ടുകാരൻ	Visited സന്ദർശിച്ചു
Promised വാഗ്മാനം ചെയ്തു	Abandon ഉപേക്ഷിക്കുക
False വ്യാജമായ	Loved സ്നേഹിച്ചു
True സത്യം	Invited ക്ഷണിച്ചു
Instead പകരം	Teach പഠിപ്പിക്കുക
Spread പ്രചരിച്ചു	Fast വേഗം
Single ଉଚ୍ଚ	Amongst ഇടയിൽ
Secretly രഹസ്യമായി	Enemies ശത്രുക്കൾ
Support പിന്തുണ	Men ആളുകൾ

WRITE THE FOLLOWING QUESTIONS AND ANSWERS IN NOTE BOOK AND MEMORIZE:

- 1. Did the people of Makkah believe in the night journey of Muhammed صلّی الله علیه و سلّم?
- A. No, none of the people of Makkah believed a word Muhammed صلّی الله علیه و سلّم said about his night journey and his meeting with Allah, except for his companions,
- 2. Did the twelve men who came from Madinah accept Islam and where did they invite Muhammed صلّی الله علیه and the Muslims of Makkah?
- A.Yes, the twelve men from Madinah who visited Muhammed صلّی الله علیه و سلّم in Makkah accepted Islam and promised to worship Allah alone and abandon the worship of their false gods. They invited Muhammed ملّی الله علیه و سلّم and the Muslims of Makkah to come and live with them in Madinah.
- 3. Did Muhammed صلّی الله علیه و سلّم go to Madinah with them, if not, what did he do instead?
- A.No. Instead of going to Madinah with the visitors, Muhammed صلّی الله علیه و سلّم sent Mus'ab ibn Umair, one of his companions to Madinah so that he could teach the people of Madinah about Islam.

- 4. What was the result of Musab ibn Umair's stay in Madinah and how many people came to visit Muhammed صلّی الله علیه و سلّم the following year?
- A. During Musab ibn Umair's stay in Madinah, Islam spread so fast that there was not a single house in Madinah that did not have a Muslim amongst them. The following year, seventy three men and two women from Madinah visited Makkah to meet Muhammed صلّى الله عليه و سلّم.
- 5. How many men and women came to meet Muhammed صلّی الله علیه و سلّم secretly at Al-Aqabah and what did they promise him and his uncle Al-Abbas?
- A. Seventy three men and two women from Madinah visited Makkah to meet Muhammed صلّی الله علیه و سلّم secretly at Al-Aqabah. They invited him and promised him and his uncle Al-Abbas رضي الله عنه that they would support and protect him from his enemies.
- 6. When did Muhammed صلّی الله علیه و سلّم ask the Muslims of Makkah to migrate to Madinah?
- A. After the men from Madinah left Makkah after the meeting at Al-Aqabah, Muhammed صلّی الله علیه و سلّم asked the Muslims of Makkah to migrate to Madinah.

LET'S LEARN GRAMMAR – EXPRESSING PAST AND FUTURE
"<u>am going to</u>" is a common way to express future plans,
intentions, or predictions

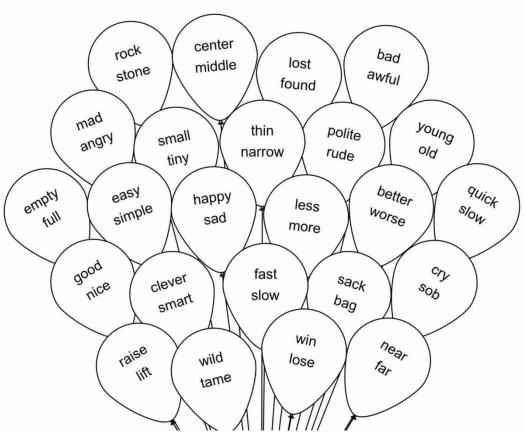
"may be" and "might be" both express possibility, but "might

be" often suggests a lower probability or a more hypothetical situation than "may be" "will" is used to express future actions, predictions, intentions, and willingness, as well as to make requests, offers, and promises Choose the correct completions from the words or phrases given below 1. "Are you going to go to the library tomorrow morning?" "I don't know. I _____ will am going to may be might 2. "Are Ahmed and Ali going to be at the meeting?" "No, they're too busy. They be there" don't won't will may 3. "Are you going to go to the market today?" "No, I went there _____ Friday" yesterday next last ago 4. "When are you going to go to the library?" "I will go there before I ______ to the school tomorrow morning" will go am going go went

"I don't knov	W	he slept late"		
may	did	may be	was	
5. "Do you like	to go to your	hometown?"		
"Yes, when	I'm there, I	always	ne	
things to do	and places to	go"		
	find	will find	am finding	
found	-			
7. "I Haris goi	ng to talk to	us this after	rnoon about o	
7. "I Haris goi plans for tor	ng to talk to norrow?"		rnoon about o	
7. "I Haris goi plans for tor	ng to talk to norrow?"	us this after		
7. "I Haris goi plans for tor	ng to talk to norrow?"			
7. "I Haris goi plans for tor "No. He will	ng to talk to norrow?"	us this e	vening"	
7. "I Haris goi plans for tor "No. He will calls	ng to talk to norrow?" calling	us this e	vening"	
7. "I Haris goi plans for tor "No. He will calls	ng to talk to norrow?" calling	us this e	vening" calling	
7. "I Haris goi plans for tor "No. He will calls 3. " today?"	ng to talk to norrow?" calling	us this e	vening" calling	
7. "I Haris goi plans for tor "No. He will calls 3. " today?"	ng to talk to morrow?" calling are	us this e	vening" calling	
7. "I Haris goi plans for tor "No. He will calls 3. " today?" "I am going	ng to talk to norrow?" calling are to go home"	us this e	vening" calling do after cla	
7. "I Haris goi plans for tor "No. He will calls 3. "today?" "I am going when	ng to talk to norrow?" calling are to go home" where	us this e call you going to what	vening" calling do after cla	

10."What time arrive?" "Six o'clock	n the morning		and Ali	going	to
is	do	will	ar	·e]

سيرة النبي 🛎



SYNONYMS	Meaning	ANTONYMS	Meaning

THE FINAL MESSENGER

Lesson: 19

Many Muslims left in pairs and in groups, leaving behind their families, wealth and homes. The only ones now left behind in Makkah were Muhammed صلّى الله الله عنه his best friend and his cousin Ali رضى الله عنه.

The infidel leaders of the Quraish were in a rage when they heard that the Muslims were leaving for Madinah. They now started their plot to kill Muhammed صلّى الله و سلّم

They invited able men from each tribe to join the party that would kill Muhammed صلّی الله علیه و سلّم.

Meanwhile, Abu Bakr رضي الله عنه who had been preparing and waiting for this moment chose two of his best camels for the journey.

On the appointed night Muhammed صلّی الله علیه و سلّم left for Madinah under cover of darkness.

At this time, the infidels of the Quraish were gathering outside the house of Muhammed صلّی الله علیه و سلّم with the intention of killing him.

It was towards dawn, when the infidels entered Muhammed صلّی الله علیه و سلّم s house. They found Ali صلّی الله عنه his cousin fast asleep in Muhammed صلّی الله عنه bed. They now realized that they had been tricked and Muhammed صلّی الله علیه و سلّم had escaped.

READ AND WRITE THE WORDS BELOW WITH MEANINGS FIVE TIMES:

Pairs ജോഡികളായി	Groups കൂട്ടമായി
Leaving ഉപേക്ഷിച്ചു	Behind പിന്നിൽ
Able കഴിവുള്ള	Wealth സമ്പത്ത്
Homes വീടുകൾ	Left behind പിന്നിലായവർ
Heard കേട്ടു	Waiting കാത്തിരിക്കുക
Plotted ഗൂഢാലോചന നടത്തി	Planned ആസൂത്രണം ചെയ്യു
Kill കൊല്ലുക	Rage ക്രോധം
Join ചേരുക	Party കക്ഷി
Meanwhile അതിനിടയിൽ	Preparing തയ്യാറെടുക്കുന്നു
Moment നിമിഷം	Chase alecameram
WIGHTER (I) III IOIIO	Chose തിരഞ്ഞെടുത്തു
Best മികച്ചത്	Appointed നിയമിച്ചു
Best മികച്ചത്	Appointed നിയമിച്ചു
Best മികച്ചത് Under കീഴിൽ	Appointed നിയമിച്ചു Cover മൂടുക
Best മികച്ചത് Under കീഴിൽ Darkness അന്ധകാരം	Appointed നിയമിച്ചു Cover മൂടുക Infidels അവിശ്വാസികൾ
Best മികച്ചത് Under കീഴിൽ Darkness അന്ധകാരം Gathering ഒത്തുകൂടൽ	Appointed നിയമിച്ചു Cover മൂടുക Infidels അവിശ്വാസികൾ Outside പുറത്ത്
Best മികച്ചത് Under കീഴിൽ Darkness അന്ധകാരം Gathering ഒത്തുകൂടൽ Intention ഉദ്ദേശം	Appointed നിയമിച്ചു Cover മൂടുക Infidels അവിശ്വാസികൾ Outside പുറത്ത് Towards dawn പ്രഭാതം പുലരുമ്പോൾ

WRITE THE FOLLOWING QUESTIONS AND ANSWERS IN NOTE BOOK AND MEMORIZE:

1. How did the Muslims migrate from Makkah to Madinah?

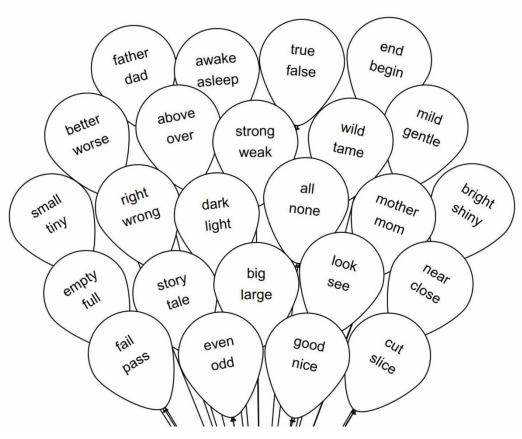
- A. The Muslims left in pairs and in groups, leaving behind their families, wealth and homes.
- 2. Who were the two notable companions who stayed in Makkah till the Prophet صلّی الله علیه و سلّم migrated?
- A. The two notable companions who stayed in Makkah till the Prophet صلّی الله علیه و سلّم migrated were Abu Bakr رضي الله عنه his best friend and his cousin Ali رضي الله عنه.
- 3. What did the infidel leaders of the Quraish do when they came to know that the Muslims were leaving for Madinah?
- A. The infidel leaders of the Quraish were in a rage when they heard that the Muslims were leaving for Madinah. They now started their plot to kill Muhammed صلّی الله

 They invited able men from each tribe to join the party that would kill Muhammed صلّی الله علیه و سلّم.
- 4. Who accompanied Muhammed صلّی الله علیه و سلّم on his hijrah from Makkah to Madinah?
- A. Abu Bakr رضي الله عنه accompanied Muhammed صلّی الله on his hijrah from Makkah to Madinah
- 5. What happened at the house of Muhammed صلّی الله علیه when the infidels came to kill him?
- صلّی الله علیه و A.When the infidels entered Muhammed صلّی الله علیه و s house to kill him. They found Ali رضی الله عنه his

cousin fast asleep in Muhammed صلّی الله علیه و سلّم s bed. They then realized that they had been tricked and Muhammed صلّی الله علیه و سلّم had escaped.

LET'S LEARN GRAMMAR – VERI	BS "IS" AND "ARE"
Complete the sentences using the	e verbs " <i>is</i> " or " <i>are</i> ".
1. Some of the children's toys	broken.
2. Most of my classmates class.	always on time for
3. One of my classmates	_ always late.
4. All of my friends kind	l people.
5. One of my friends Isa).
6. Some of the children's toys	broken.
7. Most of the rivers in the world _	polluted.
8. Some of the Pacific Ocean	badly polluted.

9. Most of the pages in this book full of grammar exercises.
10.One of the pages in this book the title page.



SYNONYMS	Meaning	ANTONYMS	Meaning

THE FINAL MESSENGER

Lesson: 20

The leaders of the infidels were very angry and offered a reward of hundred camels to the one who could find Muhammed صلّى الله عليه و سلّم and kill him.

Muhammed صلّى الله عليه و سلّم and Abu Bakr رضي الله عنه hid in a cave in Mount Thawr and due to the protection of Allah, all the efforts to find them ended up in vain.

After three days the Makkan infidels abandoned their search and when it was safe to travel again, Muhammed صلّى الله عليه و سلّم and Abu Bakr رضي الله عنه continued their journey to Madinah.

The people of Madinah welcomed Muhammed صلّی الله and Abu Bakr رضي الله عنه with their whole heart amidst offering praises to Almighty Allah.

From the midst of persecution and humiliation in Makkah Allah opened a door of relief for Muhammed صلّی الله علیه و سلّم and the Muslims, in the land of Madinah.

Thus the words of Waraqa bin Nawfal, the cousin of Khadijah رضي الله عنها finally came true when

Muhammed صلّی الله علیه و سلّم was driven out of Makkah by his own people, the Quraish.

READ AND WRITE THE WORDS BELOW WITH MEANINGS FIVE TIMES:

Offered വാഗ്മാനം ചെയ്യു	Reward പ്രതിഫലം
Find കണ്ടെത്തുക	Kill കൊല്ലുക
Hid ഒളിച്ചു	Cave ഗുഹ
Mount മല	Ended അവസാനിച്ചു
Vain പാഴാവുക	Abandoned ഉപേക്ഷിച്ചു
Search തിരച്ചിൽ	Safe സുരക്ഷിതം
Travel യാത്ര	Continued തുടർന്നു
Welcomed സ്വാഗതം ചെയ്തു	Whole heart പൂർണ ഹൃദയം
Amidst നടുവിൽ	Almighty സർവ്വശക്തൻ
Offering നൽകിക്കൊണ്ട്	Praises സ്കുതി കീർത്തനങ്ങൾ
Persecution ഉപദ്രവം	Humiliation അപമാനം
Opened തുറന്നു	Relief ആശ്ചാസം
Land പ്രദേശം	Words വാക്കുകൾ
Came true സത്യമായി പുലർന്നു	Driven തുരത്തപ്പെട്ടു
Own സ്വന്തം	People ആളുകൾ

WRITE THE FOLLOWING QUESTIONS AND ANSWERS IN NOTE BOOK AND MEMORIZE:

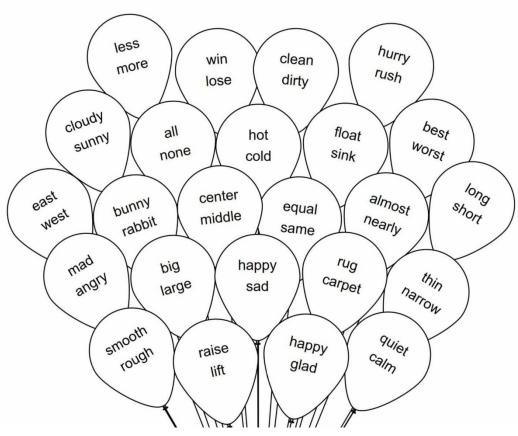
- 1. What did the infidel leaders of Makkah offer to the one who would find and kill Muhammed صلّی الله علیه و سلّم?
- A.The infidel leaders of Makkah were very angry and offered a reward of hundred camels to the one who could find Muhammed صلّى الله عليه و سلّم and kill him.

- 2. Where did Muhammed صلّی الله علیه و سلّم and Abu Bakr مني الله عنه hide during their journey and when did they resume their journey?
- A. Muhammed صلّی الله علیه و سلّم and Abu Bakr مرضي الله عنه and Abu Bakr ملّف and in a cave in Mount Thawr and due to the protection of Allah, all the efforts of the Makkan infidels to find them ended up in vain. After three days the Makkan infidels abandoned their search and when it was safe to travel again, Muhammed صلّی الله علیه و سلّم continued their journey to Madinah.
- 3. How did the people of Madinah welcome Muhammed صلّی الله علیه و سلّم?
- A. The people of Madinah welcomed Muhammed صلّی الله with their whole علیه و سلّم with their whole heart amidst offering praises to Almighty Allah.
- 4. How did the words of Waraqa bin Nawfal come true?
- A. The words of Waraqa bin Nawfal, the cousin of Khadijah رضي الله عنها finally came true when Muhammed صلّی الله عنها was driven out of Makkah by his own people, the Quraish.

LET'S LEARN GRAMMAR – VERB FORMS

Complete the sentences by using any appropriate verb form of the words in parenthesis

Ali and Amina are brother and sister. Right now their
parents (be) abroad on a trip. So they (Stay)
with their grandmother. They (like)
to stay with her.
She (make, always) wonderful food for
them. And she (tell) them stories of the
Prophets every night before they (go) to
bed.
Before Ali and Amina (go) to bed last night,
they (ask) grandma to tell them a story. She
(agree)
The children (put) on their pajamas, (brush) -
their teeth, and (sit) with their
grandmother in her big chair to listen to the story.



SYNONYMS	Meaning	ANTONYMS	Meaning

NOTES	

THE FINAL MESSENGER PART 2